## NORTH CAROLINA HOUSING FINANCE AGENCY URGENT REPAIR PROGRAM

Application & Eligibility Certification

(page 1 of 2)

Applicant Data														
Name of Homeowner(s) (First, MI, Last):														
Street Address:														
City	ity: County:										Zip Code:			
Hon	Home Phone: Work Phone:													
If the Applicant was referred by someone other than self, complete the following:														
Contact Name: Phone:														
Relationship to Owner:														
Notes:														
Household Membership														
	Name (First, MI, Last)     Sex     Birth Date     SS# (last 4 digits only)     *Race     **Hispanic     Relation to Homeowner										eowner			
a.														
b.														
с.														
d.														
e.														
f.														
g.														
Gross Income Work Table Dollars / Household Member / MONTH														
Sou	rce		Г	а	b		с	d		e	f g Total			
1) Wage	es													
	ement/Pension													
,	al Security													
-	lemental Security Incon	ne												
	c Assistance													
6) Child Support														
7) Interest														
8)														
9)														
10)														
Monthly Sub-Total (sum rows 1-10)														
Annual Sub-Total (12 x row above)														
Annual Gross Household Income (sum Annual Sub-Total for columns a-g):														
Applicant Certifications														
I he	reby certify that:													
1) I	own and occupy the home	e describ	ed above as r	ny primar	y residence;									
2) 7														
3) 7														
i	income homeowners with special needs in correcting substandard housing conditions which pose an imminent threat to their life or safety or													
i	in performing accessibility modifications or other repairs necessary to prevent imminent displacement.													
4) I	give permission for						to acce	ess infor	mati	on to verify	y the conte	ents of this ap	plication	
а	and to facilitate the repair of	of my ho	ome.										_	
	-	-		ify all de	ficiencies in	my h	ome no	or make	the l	nome confo	orm to any	local, state o	r federal	
<ol> <li>I understand that this Program grant may not rectify all deficiencies in my home nor make the home conform to any local, state or federal housing quality standards.</li> </ol>														
6) I have been advised that my gender, race and ethnicity will be determined based upon observation and/or surname if I do not self disclose											disclose			
the information.														
Angligget Gingeture Data														
Applicant Signature Date					Co-Applicant Signature						Date			

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Applicant Data											
Name of Homeowner(s) (First, MI, Last)	:										
Street Address:											
Qualifying Income Table (for referen	nce) Max	cimum G	ross Ho	usehold [	Income						
Household Size	1	2	3	4	5	6	7	8			
a) Statewide non-metro 30%											
b) Statewide non-metro 50%											
c) County 30%											
d) County 50%											
Qualifying Questions											
Does the applicant own this home?	YES	NO									
Does the applicant's household qualify based on the income criteria? YES NO											
Mark all Special Need(s) by which the Applicant qualifies:											
	Single-Pa	-		Ho	usehold Si	ize 5+	EBLL	Child			
Eligibility Certifications				•							
I hereby certify that:											
1) All of the above information has been re	eviewed or	· documen	ted in acco	ordance w	ith						
the Program Guidelines.											
2) The Applicant is eligible for assistance under the Program;											
3) There is no other state or federal source		-	now or lik	elv to be							
available within the next six months, wh				•							
available within the next six months, wh		pay for th	e proposed	u repairs.							
Authorized Officer Or	ganizatio	on				Date					
Eligible Urgent Repair Needs:											
Case Notes (for office use only) Na	me of in	terviewer	r:								
Non-housing problems:											
Action taken for referrals?YESNOIf yes, specify:											
Other:											
*Race: White (11); Black/African American (12); A											
(15); Amercan Indian/Alaskan Native & White (16); Asian & White (17); Black/African American & White (18); American Indian/Alaska											
Native & Black/African American (19); Other Multi-Racial (20); and, Asain/Pacific Islander (21).											
**Hispanic: Yes or No.											